

कार्यालय, रक्षा लेखा महानियंत्रक

# OFFICE OF THE CONTROLLER GENERAL OF DEFENCE ACCOUNTS

उलान बटार रोड, पालम, दिल्ली छावनी – 10 ULAN BATAR ROAD, PALAM, DELHI CANTT. - 110010

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#### CIRCULAR

#### हर काम देश के नाम

No.AN/II/2407/PCDA(BR) Delhi

Dated:15.03.2021

То

All PCsDA / PCA (Fys.) / PIFAs / CsDA / IFAs / CsDA (Trg.-Estt.)

Sub: Volunteers for Daporijo/ Along/ Khirmu/ Kohima/ Gangtok/ Kalingpong/ Siliguri/ Jodhpur/ Hanumangarh/ Jeori/ Uttarkashi/ Dharchula/ Akhnoor/ Srinagar/ Leh/ Rajouri station: SAO/AO

It has been decided by Competent Authority to call for volunteers amongst SAOs/ AOs for posting to different BRTF offices under PCDA (BR) Delhi Cantt who fulfill the criteria listed below

- (i) The applicant should have completed minimum 03 years at the present serving station.
- (ii) The applicant presently posted in sensitive assignment is not eligible for this posting.
- (iii) The applicant should have completed his cooling-off period after his sensitive posing.
- (iv) The service particulars of the volunteers along with APAR grading for the last three years and the other details may be forwarded in Annexure "A-1".
- (v) In case the officers have also applied for transfer to some other station in the volunteer list, an endorsement may be made against his name in the list.
- 2. Officers, who once apply in this Volunteer List will not be allowed to withdraw during the validity of the List unless there are pressing medical/personal reasons and recommended by the Principal Controller/ Controller under a DO letter clearly bringing out the genuineness of the case supported with relevant documents/ certificates. Further, request for cancellation will not be entertained after issue of transfer order.
- 3. The names of the willing officers may be forwarded by fax/ email so as to reach HQrs office by 25<sup>th</sup> March '2021 positively. Names received after the due date will not be entertained.

4. In order to avoid delay, officers working in sub offices may fax/ email an advance copy of their candidature directly to HQrs office. Nil report is also required.

(G.K. Barahwal)
Sr. Dy.CGDA(AN)

Copy to:

HQrs office (IT & S Cell) - For uploading on website.

224.

(G.K. Baranwal) Sr. Dy.CGDA(AN)

### **VOLUNTEER APPLICATION**

(Original copy to be forwarded to HQrs.)

| 1  | ACCOUNT NO                                                                                          |                      |                                                  |         |                               |                             |  |  |
|----|-----------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------|---------|-------------------------------|-----------------------------|--|--|
| 2  | GENDER (Male / Female)                                                                              |                      |                                                  |         |                               |                             |  |  |
| 3  | NAME                                                                                                |                      |                                                  |         |                               |                             |  |  |
| 4  | CATEGORY (GENERAL/OBC/SC/ST/PH)                                                                     |                      |                                                  |         |                               |                             |  |  |
| 5  | GRADE                                                                                               |                      |                                                  |         |                               |                             |  |  |
| 6  | DATE OF BIRTH (DD/MM/YYYY)                                                                          |                      |                                                  |         |                               |                             |  |  |
| 7  | DATE OF APPOINTMENT (in DAD) (DD/MM                                                                 | I/YYYY)              |                                                  |         |                               |                             |  |  |
| 8  | DATE OF PROMOTION (DD/MM/YYYY) (As Accounts officer & Sr. Accounts Officer)                         |                      |                                                  |         |                               |                             |  |  |
| 9  | ROSTER No.<br>(AO/SAO)                                                                              |                      |                                                  |         |                               |                             |  |  |
| 10 | HOME TOWN (Specific District as per Service Record &                                                | not Village or State | )                                                |         |                               |                             |  |  |
|    | If DAD office not available at Home town, nearest Station to Home town where DAD office is situated |                      |                                                  |         |                               |                             |  |  |
| 11 | SERVICE PROFILE (In DAD)                                                                            |                      |                                                  |         |                               |                             |  |  |
|    | Name of Office                                                                                      | Organisation         | Whether<br>Sensitive<br>Assignment<br>(Yes / No) | Station | From Date<br>(dd/mm/yyy<br>y) | To Date<br>(dd/mm/yyy<br>y) |  |  |
|    |                                                                                                     |                      |                                                  |         |                               |                             |  |  |
|    |                                                                                                     |                      |                                                  |         |                               |                             |  |  |
|    | \$ h                                                                                                |                      |                                                  |         |                               |                             |  |  |
|    |                                                                                                     |                      |                                                  |         |                               |                             |  |  |
|    |                                                                                                     |                      |                                                  |         |                               |                             |  |  |
|    |                                                                                                     |                      |                                                  |         |                               |                             |  |  |
| 12 | CHOICE STATION                                                                                      | F                    |                                                  |         |                               |                             |  |  |
| 12 | (Station (NOT Office)where DAD offices                                                              | First Preference     |                                                  |         |                               |                             |  |  |
|    | are located and BHUTAN/ PORTBLAIR may not be opted as a separate panel                              | Second Preference    | 9                                                |         |                               |                             |  |  |
|    | exists for these stations)                                                                          | Third Preference     |                                                  |         |                               |                             |  |  |
|    |                                                                                                     |                      |                                                  |         |                               |                             |  |  |

| 13 | Whether EDP trained (Yes/No) (If yes, specify project)                                                                                                                                                                                                 |                          |  |  |  |  |  |  |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|--|--|--|--|--|--|
| 14 | APAR GRADING (Upto two decimal places)                                                                                                                                                                                                                 |                          |  |  |  |  |  |  |  |
| 15 | Brief Grounds for tranfer:                                                                                                                                                                                                                             |                          |  |  |  |  |  |  |  |
|    |                                                                                                                                                                                                                                                        |                          |  |  |  |  |  |  |  |
|    |                                                                                                                                                                                                                                                        |                          |  |  |  |  |  |  |  |
|    | Attach latest MedicalCertificate (NOT MEDICAL PRESCRIPTION & TEST REPORTS) in respect of medical cases and Service certificate showing Station & Department from the employer in case of spouse.                                                       |                          |  |  |  |  |  |  |  |
| 16 | UNDERTAKING  It is to undertake that the information furnished above are correct.                                                                                                                                                                      |                          |  |  |  |  |  |  |  |
| 17 | Date://20                                                                                                                                                                                                                                              | (SIGNATURE OF APPLICANT) |  |  |  |  |  |  |  |
|    |                                                                                                                                                                                                                                                        | SILITY)                  |  |  |  |  |  |  |  |
| 18 | (To be filled by the Controller's office)  GROUND FOR RECOMMENDATION  (Hard Tenure Completion, Age, Physically Challenged %, Medical Self, Medical Dependent, Serving Spouse - As per DoPT Guideline, Lady Seeking Repatriation, Home Town, Stay Away) |                          |  |  |  |  |  |  |  |
| 19 | If Not recommended reason thereof                                                                                                                                                                                                                      |                          |  |  |  |  |  |  |  |
| 20 | Whether any disciplinary case is pending against the individual.                                                                                                                                                                                       |                          |  |  |  |  |  |  |  |
| 21 | Date://20 (SIGNATURE A                                                                                                                                                                                                                                 | AND SEAL OF GO(AN))      |  |  |  |  |  |  |  |

Name of Volunteers from the Organisation -

Annexure 'A-

| SL NO | ACCOUNT NO | GENDER<br>(M-Male<br>F-Female) | NAME | CATEGORY | GRADE | DOB Date of Birth (dd/mm/yyyy) | DOA Date of Appointment (dd/mm/yyyy) | HOME TOWN<br>(as per Srl. lo of<br>Annexure A) |
|-------|------------|--------------------------------|------|----------|-------|--------------------------------|--------------------------------------|------------------------------------------------|
|       |            |                                |      |          |       |                                |                                      |                                                |
|       |            |                                |      |          |       |                                |                                      |                                                |
| 1     | 2          | 3                              | 4    | 5        | 6     | 7                              | 8                                    | 9                                              |
|       |            |                                |      |          |       |                                |                                      |                                                |

## nexure 1-1 (contd)

| STATION<br>/OFFICE where   | SERVING DATE (dd/mm/yyyy) | ('Y'-Yes/  | Victor 1                     | APAR2     | APAR3 | RECOMMENDATI<br>ON | If not                      | Remarks (Detail whether                    |
|----------------------------|---------------------------|------------|------------------------------|-----------|-------|--------------------|-----------------------------|--------------------------------------------|
| Serving<br>(Sensitive/ Non | 'N'-No)                   | 'N'-No)    | /IIInt                       | a true de | simal | (Y-Yes,<br>N-No)   | recommended reason thereof- | volunteered for<br>any other<br>Panel/HYL) |
| sensitive)                 |                           |            | (Upto two decimal<br>number) |           |       |                    | ·                           |                                            |
|                            |                           |            |                              |           |       |                    |                             |                                            |
|                            |                           |            |                              |           |       |                    |                             |                                            |
| 10                         | 11                        | 12         | 13                           | 14        | 15    | 16                 | 17                          | 18                                         |
|                            |                           | 200 (100 ) |                              | ,         |       |                    |                             |                                            |
|                            |                           |            |                              |           |       |                    |                             |                                            |