## कार्यालय, रक्षा लेखा महानियंत्रक उलान बटार रोड, पालम, दिल्ली छावणी - 110 010

No. AN/IX/9011/1/SAS-II/Sep/2018

Dated: 10/09/2018

To

VAII PCsDA/PCA (FYs)/CsDA AN – IV Section (Local)

Subject: - Provisioning of SAS Apprentices/SA/Adr/DEO/Stenos/Clerks-September 2018 to the regular vacancies of AAOs.

In order to enable this office to release timely provisioning in respect of SAS Part-II September 2018 qualified candidates, Controllers are requested to obtain choice stations of all the SAS Part – II September 2018 qualified candidates in the enclosed Annexure 'A' and forward by name to the undersigned through speed post, so as to reach this office within **three days** from the declaration of result of SAS Part-II Exam September 2018 alongwith Annexure "B" & "C".

- 2. It may also be clarified to the candidates that opting for three choice stations may not be construed as right for posting to one of these stations. However, efforts would be made to accommodate them to the extent administratively feasible. The individuals seeking retention at the same station or seeking transfer to their choice stations on medical grounds may be advised to <u>submit proper latest medical certificate (and not copies of prescriptions and test reports)</u> from the attending specialist, clearly bringing out the disease, since when suffering from and present status etc.
- 3. It is also requested to furnish the office wise and station wise overall authorized and posted strength of AAOs/SAS(App)/Sup(A/Cs) under your jurisdiction including IFA offices (Irrespective of fact that any individual has passed from their organization or otherwise as per Annexure "C"). The vacancy position may be computed as on 31/12/2018 taking retirements upto March, 2019 into account.
- 4. Besides, above hard copies of annexure, soft copy in MS office Excel of Annexure "B & C" (strictly as per specimen of Annexure "B & C") may also be furnished either through CGDA WAN (HQADMNX folder) or through E-mail (<a href="mailto:admnix.cgda@nic.in">admnix.cgda@nic.in</a>) by the due date.

Enclose: As stated.

(Praveen Kumar Rai) Sr. Dy. CGDA (AN)

IT & S Wing (Local): - For uploading on CGDA website.

(Praveen Kumar Rai) Sr. Dy. CGDA (AN)

दूरभाष/Ph: 011-25665500/55, 25674526 ई-मेल/Email: <u>admnix.cgda@cgda.nic.in</u> वेबसाइट/website: http://cgda.nic.in

### SAS Part-II passed candidates application format

(Original copy to be forwarded to HQrs.)

1	Roll No. (SAS Part-II Feb'2015)	:				
2	GENDER (Male / Female)	:				
3	NAME	: "				
4	GRADE			:		
5	Account No.					
6	DATE OF BIRTH	×		:		
7	DATE OF APPOINTMENT (DAD)			:	-	
8	DATE OF PROMOTION (As auditor/Sr. Auditors)			:		
9	CATEGORY viz. Gen, OBC, SC, ST (Mandatory)	etc		:		
10	HOME TOWN (Specific District as per Service Rec	ord & not Village or St	ate)	1,		
	If DAD office not available at Homowhere DAD office is situated	e town, nearest Statio	n to Home town	:		
11	CHOICE STATION (Station (NOT Office)where DAD	First Preference				
	offices are located )	Second Preference				
12	Whether EDP trained (Yes/No) (If y	yes, specify project)				
13	APAR GRADING (Upto two decimal places)	APAR1	APAR2	APAR3	APAR5	
14	SERVICE PROFILE (In DAD)			2.00		
	Name of Office	Organisation	Whether Sensitive Assignment (Yes / No)	Station	To Date (dd/mm/yyyy)	
			-			
				1		
					P.T.O.	

15	Brief Grounds for choice stations:	
	a a	
	Attach latest MedicalCertificate (NOT MEDICAL PRESCRIPTION & TEST REPORTS) in res	pect of medical cases and Service certificate
	showing Station & Department from the employer in case of spouse.	
16	If Spouse serving in DAD, Specify Office & Station of present posting.	
*	UNDERTAKING	
	It is to undertake that the information furnished above are correct.	
	Date:	(SIGNATURE OF APPLICANT)
	(ALL COLUMNS ARE MANDATORY AS PER APPLICABILITY)	
	(To be filled by the Controller's office)	
17	GROUND FOR RECOMMENDATION	
	(Hard Tenure Completion, Age, Physically Challenged %, Medical Self, Medical	
	Dependent, Serving Spouse - As per DoPT Guideline, Home Town, Stay Away)	
		2

(SIGNATURE AND SEAL OF GO(AN))

Date:

### (To be filled by Controllers Offices)

#### Specimen Copy

	Annexure 'B'															
				Si	AS Par	rt-II Passed	Cano	lidates fr	om the	Organis	sation _					
SI No.	Roll No.	Name Grade, A/C No	DOB (dd/mm/YYYY)	DOA (dd/mm/YYYY)	Cat. G/SC/ ST	Home Town as per Anex 'A'		Present Station where	Serving Since		Choice Stat				Service Profile of the official Station - Organisation - From Date - To Date	Controllers' Remarks
			10		31	^	Oig.	serving		Choice 1	CHOICEZ	Choices	lear	Grading	Station - Organisation - From Date - To Date	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
1	0081	Anil Rai, SA/ 8340840	20/10/1977	5/25/2010	Gen	New Delhi	CDA CHEN NAI	COIMBATOR E	05/11/2011	Delhi	Meerut	Allahabad	2008-09 2009-10 2010-11 2011-12 2012-13	VG VG VG	Bangalore - PCDA BL - 19.06.2000 - 31.05.2002 Wellington - CDA Chennai - 01.06.2002 - 22.06.2004 Aruvankadu - PCA (Fys) - 23.06.2004 - 04.11.2011 Coimbatore - CDA Chennai - 05.11.2011 - till date	
2																
3																
4																
5																

Signature of Officer-in-Charge

# Annexure "C"

## VACANCY REPORT IN R/O PCsDA/PCA(Fys)/CsDA

# (including all IFAs offices under proforma Controllers)

## for provisioning of AAOs Sep'2018

## (As on 31st December 2018)

SI	STATION				
	i.	Name of office	AUTH.	POSTED	RETIREMENT (During ensuing Jan - March 2019)
1					
2					
3					,
4		,			
5			M3-53 0 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5		
6					
7					4
<sub>7</sub> 8					-
9					
10					
11					
12					
13					
14				*	
15					
16					
17					

Date:	(SIGNATURE AND SEAL OF G.O.(AN))