

हर काम देश के नाम



रक्षा लेखा महानियंत्रक

उलान बटार रोड, पालम, दिल्ली छावनी-110010

Controller General of Defence Accounts

Ulan Batar Road, Palam, Delhi Cantt.- 110010

Phone: 011-25665703 Fax: 011-25674806, 25674821 email: aniii.cgda@nic.in

F. No. AN/III/3012Circular/Vol.XI

dated 04.10.2023

To,

All PCsDA/PCA (Fys.)/PIFAs,
CsDA/IFAs/RTCs./Dir (NADFM)
(Through CGDA website)

Subject: Prior "in Principal approval" of Hon'ble RM for inviting public representative other than President, Vice President, PM, RM and RRM to an event, seminar etc. - regarding.

The undersigned is directed to forward a copy of MoD DMA, training Division ID No. 2(9)/2023/D(GS-II)/DMA dated 13.09.2023 for information and strict compliance vide which Hon'ble Raksha Mantri has desired that prior "in Principal Approval" (IPA) should be taken for inviting public representatives other than president, Vice President, PM, RM, & RRM to an event, seminar etc.


(Sushil Riyar)
Sr. ACGDA (AN)

Copy to:

1. IT & S Section (Local) : for uploading of circular on CGDA's website.


(Sushil Riyar)
Sr. ACGDA (AN)

Ministry of Defence
Department of Military Affairs
Training Division

Subject: Prior "In Principle Approval" of Hon'ble RM for inviting public representatives other than President, Vice President, PM, RM and RRM to an event, seminar etc.

In one of the files relating to inviting Guest Lectures of the rank of Cabinet Minister for a talk in a Training Institute of this Department, Hon'ble RM has desired that in all future cases, prior "In Principle Approval" (IPA) should be taken for inviting public representatives other than President, Vice President, PM, RM and RRM to an event, seminar etc.

2. Hon'ble RM has desired that the above instructions should be widely circulated to all the Departments and Services of this Ministry.

3. In view of the above, D(Coord), DoD is requested to take necessary action for circulation of these instructions to all the Departments of this Ministry.



(M K Rai)
DS(Trg)

Tele: 23013381

JS(Coord),DoD

MoD ID 2(9)/2023/D(GS-II) /DMA dated 13th September,2023

U/O JOINT SECRETARY
Diary No. 4817
Date 14-09-23

1
Mh
~~Dir Gen~~
1419
DS(Coord)
D(Trg)
14/9/2023
Important & Urgent

901/D(Coord)/2023