

रक्षा लेखा महानियंत्रक Controller General of Defence Accounts उलन बटार रोड, पालम, दिल्ली छावनी-110010

उलन बटार रोड, पालम, दिल्ली छावनी-110010 Ulan Batar Road, Palam, Delhi Cantt.-110010

Ph: 011-2566702, Fax: 25674806 e-mail: hqan2.cgda@gov.in

1.2

No. AN/II/2153/Volunteers-HQrs/2023

Dated:03.05.2023

To

All the PCsDA/CsDA/PCA (Fys)/PIFAs/IFAs

Subject:

Calling for volunteers amongst SAOs/AOs/(OL)/AAOs and staff for posting in

HOrs Office. Delhi Cantt.

Reference:

This HQrs Office letter No. AN/II/2153/Transfer Policy/2023, dated 20.04,2023

The competent authority has decided to call for volunteers amongst SAOs/AOs/ADs (OL)/AAO and Staff for posting in HQrs Office in terms of the Transfer-Posting Policy for HQrs Office issued vide above cited letter No. AN/II/2153/Transfer Policy/2023, dated 20.04.2023.

It is, therefore, requested to give wide publicity to this circular and forward names of the officers and staff from your organization (including PIFAs/IFAs under your proforma control) who are willing/volunteers for posting in HQrs Office along with the prescribed format (Annexure-I). The names of the volunteers should reach in this HQrs office by 31.05.2023.

Nil report is also required.

(Mugdha Kaur Jaggi) Sr.Dy.CGDA (Admin)

Copy to:

IT & S Wing (Local) \rightarrow For uploading on CGDA's web-site please.

(Mugdha Kaur Jaggi) Sr.Dy.CGDA (Admin)

Proforma for Volunteers of SAOs/AOs/ADs(OL)/AAOs & Staff for posting in HQrs Office, Delhi

| | (570mm) 10512 - | ALLICE TELLET | xo: /x(x/:11/21/35/x/0)u | meers-inch | a martin dure | 0.00.00.20-27 |
|-------|---|---------------|--------------------------|------------|---------------|---|
| 1 | Account No. | | | | | |
| 2 | Name | | | | | |
| 3 | Gender (Male/Female) | | | | | |
| 4 | Grade | | | | | |
| 5 | Date of Birth | | | | | |
| 6 | Date of Appointment in DAD | | | | | |
| 7 | Education Qualification | | | | | |
| 8 | Date of Retirement | | | | | |
| 9 | The Initial Post on which appointed in DAD | | | | | |
| 1.0 | Details of promotions if earned in the Department so far with date | | | | | |
| 11 | Service Profile (In DAD) | | | | | |
| | Name of the Office in which posted | Station | Organization | From | То | Brief description of nature of duties performed and expertise acquired during the tenure. |
| (i) | | | | | | |
| (ii) | | | | | | |
| (iii) | • | | | | | |
| (iv) | | | | | | |
| 12 | Please state the areas of expertise in terms of HQrs Office circular No.AN/II/2153/Transfer Policy/2023, dated 20.04.2023 | | | | | |
| 13 | The Final Grading of APARs of last 03 years and also enclosed certified copies thereof | | | | | |
| (i) | 2021-22 | | | | | |
| (ii) | 2020-21 | | | | | |
| (111) | | | | | | |
| 14 | Details of penalty/penalties, if any, imposed during the last 10 years | | | | | |
| 15 | Achievements ((Please indicate information with regard to the followings duly supported with documentary proofs) | | | | | |
| (i) | | | | | | |
| (ii) | Office Appreciations/Commendations | | | | | |
| (iii) | Other special achievements if any | | | | | |
| | | | | | | |

The information/details provided by the official in the above Proforma have been verified from the records available in the office and found correct.

It is certified that the information details provided by me in the above Proforma are correct and true to the best of my knowledge.

Group Officer (Admin)

Name & Signature of the candidate