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Statement of Immovable Property for the Year 2020 as on 01.01.2021

| Name | K. PURUSHOTHAMAN | | Designation | Employee No. | | |
|---|--|-----------------|--|---|---------------------------------|---------|
| Office Serving | Accounts Office, HAPP (now HEPF), Trichy | | Present Pay | Pay Level | | |
| Name of District, Sub Division, Taluk and Village in which the property is situated | Name and details of Property, Housing, Lands & Other Buildings | Present Value * | If not in own name, state in whose name held & his/her relationship to Govt. Servant | How acquired? Whether by Purchase, Lease, Mortgage, Inheritance, Gift or otherwise with date of acquisition and name with details of persons from whom acquired** | Annual Income from the property | Remarks |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| | | | NIL | | | |
| | | | NIL | | | |

*In case where it is not possible to assess the value accurately, the approximately value in relation to present conditions may be indicated.
 **Includes short term lease also.

Note : The declaration form is required to be filled and submitted by every member of Class - I and Class - II service under Rule 18(1) of the Central Civil Services (Conduct) Rules 1964 on the first appointment to the service and thereafter at the interval of every year giving particulars of all immovable property owned, acquired or inherited by him or held by him on lease or mortgage either in his own name or in the name of any members of his family or in the name of any other person.

Signature : K. Purushothaman
 Dated : 06-01-2021

.....(2).....

| | | | | | |
|------|--|-------------|--|--------------|--|
| Name | | Designation | | Employee No. | |
|------|--|-------------|--|--------------|--|

| Name of District, Sub Division, Taluk and Village in which the property is situated | Name and details of Property, Housing, Lands & Other Buildings | Present Value * | If not in own name, state in whose name held & his/her relationship to Govt. Servant | How acquired? Whether by Purchase, Lease, Mortgage, Inheritance, Gift or otherwise with date of acquisition and name with details of persons from whom acquired** | Annual Income from the property | Remarks |
|---|--|-----------------|--|---|---------------------------------|---------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| <hr/> | | | NIL | <hr/> | | |
| <hr/> | | | NIL | <hr/> | | |

Signature :
Dated :