

**DEFENCE ACCOUNTS DEPARTMENT**

# **OFFICE MANUAL**

## **PART - XV**

**FOR**

**DEFENCE PENSION DISBURSING OFFICERS**

**(FIRST EDITION - 2013)**



**Issued by :**

**THE CONTROLLER GENERAL OF DEFENCE ACCOUNTS**

**Ulan Batar Road, Palam**

**Delhi Cantt. 110 010**