

BY SPEED POST
MOST IMPORTANT CIRCULAR
No.AN/SAS/16200/Orders/Vol.XI
Office of the CGDA,
West Block-V, RK Puram,
New Delhi –110066.
Dated: 8th February, 2008.

To

The PCsDA/PCA(Fys)/PIFA
CsDA/CFA(Fys)/CIAs

Subject: Restructuring SAS Examination in DAD and rules thereto – Modification to syllabus etc. in Paper-VII – Financial Management, IFA System and Elements of Law (Theory-Without Books) and Paper-IX-Fundamentals of EDP (Theory and Practical).

Based on the requests from the prospective candidates who shall be appearing in SAS Part-II Examination in New Syllabus scheduled to be held from 21st April to 25th April, 2008, a few Controllers have requested this HQrs. Office –

- a) to provide study materials pertaining to Paper-VII and Paper-IX as the books referred, are not available in the market;
- b) if study materials can not be made available, the source from where these can be purchased may be made known to them;
- c) to confirm as to whether Paper-IX – Fundamentals of EDP – would be “With Book” or “With Computer” or “Without Computer” etc;
- d) to indicate correct Edition as the syllabus of GFR 2003, the topics differ between the old version and the latest version of the book; and
- e) to intimate the subjects/Topics of the Chapters as the books are not available in the market.

2. The above issues have been examined. Following confirmations/clarifications are given with the approval of the Competent Authority:-

- (a) The Topics/Subjects (with marginal addition/deletion) and the suggested books (showing the particular Chapter) in respect of Section-I - Financial Management, Section-II – IFA System and Section

III - Elements of Law of Paper-VII (Theory-Without Book) and also the Chapters of the Books relevant to the syllabus in respect of Paper-IX – Fundamentals of EDP, have been shown in the enclosed Appendix 'A'.

- (b) Modifications in the nomenclature of the books prescribed in the syllabus and the new books added/substituted by new publications having relevance to the syllabus prescribed, are indicated in the enclosed Appendix 'B'.**
- (c) Paper-IX – Fundamentals of EDP consists of two portions viz. Theory Portion (60 marks) and Practical Portion (40 marks). Candidates are not allowed to bring with them any books or notes of any description during the examination except Paper-V as per Rule 15(v) and 15(vii) and Note 2 under Rule 20 of SAS Rules. Paper-IX, is therefore a Paper without books. For practical portion of the paper, the candidates shall be provided with a P.C. and Floppy alongwith blank Answer Sheet for print out (if feasible) in the Examination Hall.**
- (d) The books enlisted in Appendix 'A' mostly are already available in New Delhi/Delhi and other cities. The address of the Authors/Publishers indicating their Telephone Nos./ Fax Nos. alongwith costs as on date have been indicated in the Appendix 'C'.**
- (e) For the benefits of the candidates, one set containing photocopies of each of the relevant portions (Chapters/Para etc) available in HQrs. Office as per list are enclosed for making further photocopies for issue to the prospective candidates. It is requested to ensure that the photocopies are supplied to the candidates positively. A line in confirmation in this regard may be communicated to this HQrs. Office.**

3. Receipt of this communication may be acknowledged by name to the undersigned.

**(Vishvajit Sahay)
Sr.Dy.CGDA(AN)
Ph.26109389**

Copy to:

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|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 1. DAD Coord
MoD(Fin) | - For information w.r.t their O.F.26(1)/c/2007
dated 8.3.2007. |
| 2. AN-IV | - For information and circulation to the perspective
candidates. |
| 3. Training Division | - For information. |
| 4. Hindi Cell | - For Hindi translation of this communication
alongwith the Annexures and return to this Section. |
| 5. Regulation Section | - For effecting amendment to Annexure 'C' to Para
102 of OM Part-I and to intimate the Correction
Slip No. and date. |

(Subhas Mondal)
Asstt. CGDA(AN)
Ph.26193079/
25682151