

### कार्यालय, रक्षा लेखा महानियंत्रक

## OFFICE OF THE CONTROLLER GENERAL OF DEFENCE ACCOUNT

### उलान बटार रोड, पालम, दिल्ली छावनी $-\,10$

ULAN BATAR TOAD, PALAM, DELHI CANTT.110010



#### THROUGH WEBSITE

No.: AN/IX/9518/Deptn/Misc/2019

Dated: 16.09.2019

To,

The PCsDA/CsDA
The PCA (Fys) Kolkata,
AN-IV Section (Local)

# SUB.: - FILLING UP OF POST of ACCOUNTS OFFICER IN THE OFFICE OF FERTILIZER INDUSTRY COORDINATION COMMITTEE ON DEPUTATION BASIS.

Fertilizer Industry Coorporation Committe (FICC), under Ministry of Chemicals & Fertilizers, Govt. of India vide their Circular No. 5/01/FICC/2017-Admin. Dated 14/08/2019 has invited suitable candidates for filling up the posts of **Accounts Officer** (General), Central Services, Group 'B'Gazetted in the pay scale of **PB-II**, Level-9 on deputation basis.

- 2. Copy of the ibid FICC letter alongwith its enclosures, duly mentioning the pay, eligibility criteria, terms & condition of deputation and other details is enclosed.
- 3. Eligible and willing officers may forward their candidature complete in all respect to HQs office positively by 15/11/2019 for onward transmission to the deputation department.
- 4. While forwarding the names of volunteers, it may please be ensured that the officer meets the stated eligibility criteria.
- 5. The interested/eligible officer may download the circular from CGDA Web site and apply through proper channel.

Encls: As above.

(Mukesh Sharma) Sr. Account Officer (AN)



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No.5/01/FICC/2017-Admn.
Government of India
Ministry of Chemicals & Fertilizers
Department of Fertilizers
Office of Fertilizer Industry Coordination Committee
8th Floor, Sewa Bhawan, R.K. Puram New Delhi,

Dated !共th. August, 2019

### Office Memorandum

Subject:-Preparation of panel of candidates for filling up of the post of Accounts Officer in the Office of Fertilizer Industry Coordination Committee.

In continuation of this office's O.M. of even number dated 12<sup>th</sup> December, 2018, 19<sup>th</sup> February, 2019 and 7<sup>th</sup> May, 2019(copy enclosed) on the above mentioned subject. It is to inform that the last date for receiving the applications along with upto date CR dossiers of the applicants for preparing a panel for filling up of the posts of Accounts Officer in PB-II, Level-9 (Rs.53100-167800-) on deputation basis has been extended up-to 30.11.2019.

(Dr. G. Venkatesh)
Director (CE)

Tel. No.26109820

Additional charge(A&I)

Copy to:

- 1. All Ministries/Departments and Attached and Subordinate Offices of the Govt. of India.
- 2. US (HR-II), Department of Fertilizers, Shastri Bhawan, New Delhi.
- 3. US (Establishment), Deptt. of Chemicals & Petrochemicals, Shastri Bhawan, New Delhi.
- 4. Department of Fertilizers in Udyog Bhawan,.
- 5. Controller & Auditor General of India, Bahadurshah Zafar Marg, new Delhi.
- Controller General of Defence Accounts, West Block-V, R.K. Puram, New Delhi.
  - 7. Mahalekha Niyantrak Bhawan, Office of Controller General of Expenditure Govt. of India, Block-E, General Pool Office (GPO) Complex, INA, New Delhi.
  - 8. Dy. Director General, Postal Accounts, Dak Tar Bhawan, New Delhi.
- Director of Accounts (Telecom), Department of Tele-communication, Sanchar Bhawan, 20 – Ashoka Road, New Delhi.
- 10. A.D. (G) (SEA), Department of Telecom, Sanchar Bhawan, Ashoka Road, New Delhi.
- 11. Accounts Officer, Group -B Section, Office of CGA, Block-E, General Pool Office (GPO) Complex, INA, New Delhi.
- 12. Accounts Officer, O/o CGDA, West Block No.5 R.K. Puram, New Delhi.
- 13. Dy. CAO (P), O/o JS & CAO (Training), C-II Hutments, E-Block, DHQ Post Office, New Delhi.
- 14. Jr. Hindi Translator for Hindi Translation.
- 15. NIC, DoF for uploading on the department's website.
- 16. Sr. Accounts Officer (Admin.) Ministry of External Affairs, 2<sup>nd</sup> Floor Jawahar Lal Nehru Bhawan, Janpath, New Delhi-1
- 17. Service Book/ Personal File.
- 18. Office Order File.

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Affer were

No.5/1/FICC/2017-Admn.
Government of India
Ministry of Chemicals & Fertilizers
Department of Fertilizers
Office of Fertilizer Industry Coordination Committee
8th Floor, Sewa Bhawan, R.K. Puram New Delhi,

Dated 12th December, 2018.

### Office Memorandum

Subject:-Preparation of panel of candidates for filling up of the post of Accounts Officer in the Office of Fertilizer Industry Coordination Committee.

It is proposed to prepare a panel of suitable/eligible candidates for filling up of the post of Accounts Officer (General), Central Services, Group 'B' Gazetted in the pay scale of PB-II, Level-9 (Rs.53100-114400) on deputation basis, in the Office of Fertilizer Industry Coordination Committee (FICC), Department of Fertilizers.

- 2. The eligibility conditions for recruitment by promotion/transfer on deputation to the post of Accounts Officer are as under:-
- 1) (i) Section Officer of CSS or officers holding analogous post in the equivalent grade with 3 years service in the grade and who have undergone training in Cash & Accounts work in the Institute of Sectt. Training & Management (ISTM) or equivalent and possessing experience in cash, accounts & Budget works;

OR

(ii) Officers under the Central Govt. holding analogous post or posts of Junior Accounts Officer/Accountant or equivalent in the pay Scale of Rs.47600-151100 (with 5 years of service in the posts.

OR

- (iii) Accounts Officer/Audit Officers/SAS Accounts with 5 year service in the grade from any of the Organized Accounts Department.
- 2. The Departmental Junior Accounts Officers with 5 years regular service in the grade will also be considered and in case any of them is selected for appointment to the post, the same shall be deemed to have been filled by promotion (Period of deputation shall not exceed 3 years).

[NB- Candidates having operational knowledge of computer (MS word and MS excel) knowing computer will be given preference]

- 3. The period of deputation including the period of deputation in another ex-cadre post\_held\_immediately preceding the appointment to the post shall ordinarily not exceed 3 years. The others terms and condition of deputation shall be regulated vide Ministry of Personnel Public Grievances & Pension, Deptt. of Personnel & Training O.M. No.6/8/2009-Estt. (Pay II) dated 17<sup>th</sup> June, 2010.
- 4. The maximum age limit for appointment by deputation shall not exceed 56 years as on the closing date of receipt of application.

....Cont.

5. It is requested that application from the willing candidates who fulfill the required qualifications may be forwarded to the undersigned in the prescribed Performa (enclosed) within sixty days from the date of issue of this O.M. along with up to date CR Dossiers duly attested by an officer not below the rank of under Secretary. While forwarding the applications, it may please be certified that no vigilance case is either pending or contemplated against the official sponsored for the above post. A certificate to the effect that no penalty has been imposed upon the candidate during the last ten years and the integrity certificate may also be furnished along with the application. Applications received without CR Dossier/requisite documents or incomplete in any respect will not be considered. The candidates who apply for the post will not be allowed to withdraw their candidature later.

Sd/ -(V. Sreenivas) Director (A&I) Tel. No.26109820

Copy to:

- 37. All Ministries/Departments and Attached and Subordinate Offices of the Govt. of India.
- 38. US (HR-II), Department of Fertilizers, Shastri Bhawan, New Delhi.
- 39. US (Establishment), Deptt. of Chemicals & Petrochemicals, Shastri Bhawan, New Delhi.
- 40. Department of Fertilizers in Udyog Bhawan,.
- 41. Controller & Auditor General of India, Bahadurshah Zafar Marg, new Delhi.
- 42. Controller General of Defence Accounts, West Block-V, R.K. Puram, New Delhi.
- 43. Mahalekha Niyantrak Bhawan, Office of Controller General of Expenditure Govt. of India, Block-E, General Pool Office (GPO) Complex, INA, New Delhi.
- 44. Dy. Director General, Postal Accounts, Dak Tar Bhawan, New Delhi.
- 45. Director of Accounts (Telecom), Department of Tele-communication, Sanchar Bhawan, 20 Ashoka Road, New Delhi.
- 46. A.D. (G) (SEA), Department of Telecom, Sanchar Bhawan, Ashoka Road, New Delhi.
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- 53. Service Book/ Personal File.
- 54. Office Order File.

## BIO-DATA PROFORMA

| 1.      | Name & A   | ddress in Bloc                       | k letters                  | ••••                | •••                                   |                  | (*)         |
|---------|--|--------------------------------------|----------------------------|---------------------|---------------------------------------|------------------|-------------|
| 2.      | Date of Bir  | th (in Christiar                     | n era)                     |                     |                                       | *                |             |
| 3.      | Date of retirement under Central/State Government rules  |                                      |                            |                     |                                       |                  |             |
| 4.      | Educationa   |                                      | SPS # # ES                 | me                  |                                       | 2392             |             |
| 5.      | Whether Educational and other qualification required for the post are satisfied (If any qualification has been treated as equivalent to the one prescribed in the rules, state the authority for the same) |                                      |                            |                     |                                       |                  |             |
| 1       | Qualificatio<br>Experience   |                                      |                            |                     | ications/<br>ience possessed          | d by the         | e officer   |
| Esse    | ntial (1)<br>(2)<br>(3)  |                                      |                            |                     | 1                                     |                  |             |
| Desire  | ed (1)<br>(2)  |                                      | , es                       | Ta.                 |                                       | # #<br># #       | (4.1        |
| 6.      | Please state<br>meet the rec   | e clearly wheth<br>quirements of the | ner in the                 | light of            | entries made t                        | by you           | above, you  |
| 7.      | Details of Er<br>authenticated   | mployment, in a                      | chronolog<br>ature, if the | ical ord<br>e space | er. Enclose a se<br>below is insuffic | parate<br>cient. | sheet, duly |
| Office/ | Instt./Orgn.   | Post Held                            | From                       | То                  | Scale of pay<br>and basic pay d       | l<br>uties       | Nature of   |
|         |  |                                      |                            |                     |                                       |                  |             |

JAFF (G)

Countersigned---(Employer)

| _                               | Nature of present employment, i.e. ad hoc or temporary or permanent.   |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|
| 8.                              |  |  |  |  |  |  |  |  |
| 9.                              | In case the present employment is held on deputation/contract basis, please state  |  |  |  |  |  |  |  |
| h                               | <ul> <li>(a) The date of initial appointment</li> <li>(b) Period of appointment on deputation/contract</li> <li>(c) Name of the parent office/organization to which you belong.</li> </ul> |  |  |  |  |  |  |  |
| 10.                             | Additional details about present employment please state whether working under   |  |  |  |  |  |  |  |
| (a)<br>(b)<br>(c)<br>(d)<br>(e) | Central Government  State Government  Autonomous Civilization  Government Undertaking  Universities  |  |  |  |  |  |  |  |
| 11.                             | Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale  |  |  |  |  |  |  |  |
| 12.                             | Total emoluments per month now drawn   |  |  |  |  |  |  |  |
| 13.                             | Additional information, if any, which you would like to mention in support of your suitability for the post/ Enclose a separate sheet, if the space is insufficient                        |  |  |  |  |  |  |  |
| 14.                             | Whether belong to SC/ST  |  |  |  |  |  |  |  |
| 15.                             | Remarks  |  |  |  |  |  |  |  |
|                                 | Signature of the Candidate   |  |  |  |  |  |  |  |
|                                 | Address  |  |  |  |  |  |  |  |
|                                 |  |  |  |  |  |  |  |  |
| Date                            |  |  |  |  |  |  |  |  |