

STATEMENT OF IMMOVABLE : PROPERTY

FIRST APPOINTMENTS/FOR THE YEAR 2015

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1. Name of Officer (in full and service to which the Officer belongs) SATISH SHRIKRISHNA PENDHARKAR, IDAS

2. Present pst held CDA(CSD) MUMBAI 3. Present Pay ; BASIC ₹ 57030/- GP ₹ 10,000/-

4. A/c No. \_\_\_\_\_

1. Name of district sub-Division Taluk & Village in which property is situated.	2. Name and details of property. Housing & Lands other buildings.	3. Present value	4. If not in own name, state in whose name held & his/her relationship to the Govt. Servant.	5. How acquired whether by purchase, lease, mortgage, inheritance of gift or otherwise with date of acquisition & name of person/persons from whom acquired.	6. Annual income from the property	7. Remarks	8.
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BHOSARI VILLAGE PUNE DISTRICT MAHARASHTRA	FLAT NO 10, KENDRIYA VIHAR PHASE - II OFF. PUNE-NASIK HIGHWAY BHOSARI PUNE	PURCHASE FOR ₹ 22 Lakhs  PRESENT VALUE ₹ 50 Lakhs	OWN NAME	PURCHASED FROM CGEWHO (Central Govt Employees Welfare Association)  Took possession on 5/2/2010	₹ 1,08,000/-		
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जे.र. अकदमि  
सलेअ (प्रशा)

"Current Annual IPR has been paired with previous Annual IPR and found correct"

Satish Pendharkar  
25/1/16

SATISH PENDHARKAR, I.D.A.S.  
रखा लेखा नियन्त्रक (कौ.भ.वि.)  
एवं एकीकृत वित्तीय सलाहकार  
Controller of Balance Accounts (C.S.D.) & IFA

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Inapplicable to be struck out.

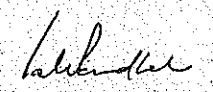
\* In case where it is not possible to assess the value accurately the approximate value in relation to present conditions (where indicated).

Include short term leave also.

Note : The declaration form is required to be filled in and submitted by every member of Class I and Class II Services under Rule 18 (of the Central Civil Services Conduct) Rules 1964, on first appointment to the service and thereafter at the interval of every twelve months, giving particulars of all immovable property owned, acquired or inherited by him or held by him on lease, mortgage, either in his own name or any member of his family or in the names of any other person.

Dated: 25.01.2016

Signature : \_\_\_\_\_



A/c No. : \_\_\_\_\_

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